

Andy Beshear GOVERNOR

CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

Steven Stack, MD

Lesa Dennis
COMMISSIONER

275 East Main Street, 3W-A Frankfort, Kentucky 40621 Phone: (502) 564-3703 Fax: (502) 564-6907

PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-36

TO: Service Region Administrators

Service Region Administrator Associates

Service Region Clinical Associates Regional Program Specialists

Family Services Office Supervisors

FROM: Julie R. Ferrell, Assistant Director II

Division of Protection and Permanency

DATE: December 5, 2025

SUBJECT: SOP G2.7 Court Appointed Special Advocates (CASA)

This transmittal letter notifies staff of edits to <u>SOP G2.7 Court Appointed Special Advocates (CASA)</u>.

The above SOP revisions were sent for field draft review; however, a statement of consideration is not required.

Please remember to use CHROME as the browser when accessing the SOP manual.

If you have any questions regarding this transmittal letter, please contact:

Julie R. Ferrell, Assistant Director II JulieR.Ferrell@ky.gov (502)764-2884

